

# બાર કાઉન્સિલ ઓફ ગુજરાત

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ફી સ્વીકારવાનો સમય : ૧૧ થી ૫

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| કુલ  | <b>૨૫,૦૦૦/-</b>      | <b>૨૨,૦૦૦/-</b>                         |

નોંધ : \* ઉપરોક્ત જણાવેલ ફી અરજદારે જે પ્રમાણે લાગુ પડતી હોય તે પ્રમાણે નિયત ફી નો “**BAR COUNCIL OF GUJARAT**” ના નામનો “અમદાવાદ” ખાતે ચૂકવવા પાત્ર હોય તેવા ડીમાન્ડ ડ્રાફ્ટ અથવા પાછળ બીકેલ સેન્ટ્રલ બેંક ઓફ ઈન્ડિયાના ચલણ દ્વારા જ અરજદારે સ્વયંભરી રહેશે. અન્ય કોઈ રીતે ફી સ્વીકારવામાં આવશે નહીં. ફી ના અસલ ડીમાન્ડ ડ્રાફ્ટ / ચલણ સાથે તેની કોપી / નકલ પણ રજુ કરવી. જેની અરજદારે નોંધ લેવી.

\* અરજદારે સેન્ટ્રલ બેંક ઓફ ઈન્ડિયાના ભરેલ ચલણમાંથી “**BAR COUNCIL OF GUJARAT**” ની ચલણ કોપી આ ફોર્મ સાથે ફરજિયાત બીડવાની રહેશે.

૧. પહેલા પાના ઉપર પાસપોર્ટ સાઈઝનો ફોટો ચોંટાડી બાર કાઉન્સિલ ઓફ ગુજરાતના રોલ ઉપર નોંધાવેલ એડવોકેટ પાસે એટેસ્ટ કરાવવો (સહી અને રબર સ્ટેમ્પ કરાવવા) અને તેની વિગતો કોલમ નં.૨૮માં ભરવી.
૨. જે કોલમમાં (\*)ની નિશાની હોય તેની બાજુમાં ટૂંકી સહી કરવી. ખોટી ચેકચાક કરવી નહીં કે વ્હાઈટરનો ઉપયોગ ક્યાંય પણ કરવો નહીં.
૩. કોલમ નં.૧૨ માં માત્રા મુજબ વિગતવાર માહિતી ભરવી તથા જણાવેલ તમામ માર્કશીટ્સની અસલ તથા સર્ટીફાઈડ નકલો બીડવી તથા જન્મ તારીખનો (સ્કુલ લીવીંગ સર્ટીફિકેટ/જન્મનું પ્રમાણપત્ર) દાખલો પણ સર્ટીફાઈડ નકલ સાથે બીડવો. અરજદાર અનુ. જાતિ/જનજાતિમાં આવતા હોય તો જાતિ પ્રમાણપત્ર બિડવું. પાંચ વર્ષનો LLB કોર્સ ક્યો હોય તો તેમણે ધોરણ ૧૦ અને ધોરણ ૧૨ ની માર્કશીટની સર્ટીફાઈડ નકલ રજુ કરવી. જે અરજદારને OLD SSC હોય તેમણે Pre-University ની માર્કશીટ રજુ કરવી.
૪. કોલમ નં.૧૪ તથા ૧૫ માં ‘I am/I am not’ માંથી જે લાગુ ન પડતું હોય તે ચેકી નાખવું અને બાજુમાં ટૂંકી સહી કરવી.
૫. કોલમ નં.૧૬માં લાગુ પડતું હોય તો નોકરી/ધંધો કે વ્યવસાયની સંપૂર્ણ વિગતો જણાવવી અને લાગુ ન પડતું હોય તો “**I was not serving any where, not doing business any where as well as not engaged with any trade or profession**” તેમ જણાવવું. (જે અરજદારની ઉંમર ૩૦ વર્ષ પૂરી થયેલ હોય તેમણે કોલમ નં.૧૬માં જણાવેલ વિગતો સોગંધનામા પર આપવાની રહેશે.)
૬. કોલમ નં.૧૭ તથા ૧૮ લાગુ પડતાં હોય તો સંપૂર્ણ વિગતો જણાવી નોકરી / ધંધામાંથી છુટા થવાનો અસલ દાખલો બીડવો.  
અરજદાર જો નિવૃત્ત થયા હોય તો ફોર્મ નં.૨૨ રજુ કરવું
૭. કોલમ નં.૧૯ (૨) લાગુ પડતું હોય તો વિગતો જણાવવી. લાગુ ન પડતું હોય તો ચેકી નાખવું અને બાજુમાં ટૂંકી સહી કરવી.
૮. કોલમ નં.૨૦ (૨) (૩) (૪) દરેક અરજદારને ફરજિયાતપણે લાગુ પડતું હોવાથી ચેકવાના નથી.
૯. કોઈપણ સર્ટીફિકેટ તેમજ માર્કશીટ અસલ ખોવાઈ ગયેલ હોય તો જે તે **Board/University** માંથી ડુપ્લીકેટ મેળવી લેવા અને જો ડુપ્લીકેટ કરાવેલ હોય તો અસલ ખોવાઈ ગયેલ હોવાથી ડુપ્લીકેટ કરાવેલ છે તે બાબતનું સોગંધનામું રજૂ કરવું.
૧૦. કોલમ નં.૨૧ (a) (b) (c) (d) તથા ૨૨ ચેકવા નહીં ખાલી જગ્યામાં ફક્ત ‘Yes’ અથવા ‘No’ જે લાગુ પડતું હોય તે લખવું. જો જવાબ ‘Yes’ હોય તો તે અંગેની વિગતો જણાવવી તથા પુરાવા બીડવા. ક્રીમીનલ કેસ પેન્ડિંગ હોય તો કેસ અંગે ના તમામ (FIR, Chargesheet, Court Status)ના સર્ટીફાઈડ કાગળો રજુ કરવા.
૧૧. પાના નં.૭ ઉપર અરજદારના સગા ન હોય તેવા બે એડવોકેટના સર્ટીફિકેટ લેવા અને સર્ટીફિકેટ આપનાર એડવોકેટ અરજદારને કેવી રીતે ઓળખે છે તેની સ્પષ્ટ વિગતો એડવોકેટ પાસે લખાવવી.
૧૨. ગવર્નમેન્ટ ગેઝેટમાં નામ કે અટક સુધરાવેલ હોય તો ગેઝેટની અસલ કોપી રજુ કરવી. અથવા સર્ટીફિકેટ તેમજ માર્કશીટમાં નામમાં સ્પેલીંગની કોઈ ભુલ કે તફાવત હોય તો સોગંધનામું રજૂ કરવું.
૧૩. સ્ત્રી અરજદારે લગ્ન કરેલ હોય અને પતિના નામથી ફોર્મ ભરે તો ગવર્નમેન્ટ ગેઝેટની અસલ કોપી/સોગંધનામું/લગ્ન નોંધણી પ્રમાણપત્ર બીડવું.
૧૪. અરજદારે માર્કશીટ વેરીફિકેશન ફી પેટે રૂ. ૨,૫૦૦/- નો “**BAR COUNCIL OF GUJARAT**” નાં નામનો અમદાવાદ ખાતે ચૂકવવા પાત્ર હોય તેવા ડિમાન્ડ ડ્રાફ્ટથી ફી ભરવાની રહેશે અને ફોર્મ સાથે જોડેલ “Undertaking” ફોર્મ સાથે ફરજિયાત જમા કરાવવાનું રહેશે.
૧૫. જે અરજદારે LLB નો અભ્યાસ ૨૦૦૯-૧૦ના શૈક્ષણિક વર્ષમાં કે તે પછી પાસ કરેલ હોય તેવા દરેક અરજદારને All India Bar Examination એનરોલમેન્ટ નંબર મેળવ્યા બાદ ફરજિયાતપણે પાસ કરવાની રહેશે.
૧૬. એનરોલમેન્ટ ફોર્મની સાથે સ્કુલ લીવીંગ સર્ટી, ધો.૧૦, ધો.૧૨, બી.એ./બી.કોમ./બી.એસ.સી./બીબીએ/બી.ઈ.ની તમામ વર્ષની તમામ સેમેસ્ટરની માર્કશીટ, એલ.એલ.બી. ની તમામ વર્ષની તમામ સેમેસ્ટરની માર્કશીટની પ્રમાણીત નકલ રજુ કરવી તથા સાથે તમામ માર્કશીટો/ડોક્યુમેન્ટ્સ ઓરીજનલ સાથે ચેક કરાવવા સાથે લાવવા ફરજિયાત છે. ઓરીજનલ ચેક કરીને તુરંત પરત આપી દેવામાં આવશે. ફોર્મમાં જણાવેલ વિગત ખોટી માલુમ પડે થી અરજદાર વિરૂદ્ધ બાર કાઉન્સિલ ઓફ ગુજરાતના નિયમોને આધિન કાયદેસર/શિક્ષાત્મક કાર્યવાહી હાથ ધરવામાં આવશે.

ઈનચાર્જ સેક્રેટરી,  
બાર કાઉન્સિલ ઓફ ગુજરાત

# એનરોલમેન્ટ ફોર્મ રજુ કરતી વખતે નીચે જણાવેલ ક્રમ મુજબ ગોઠવણી કરવી.

૧. અસલ ડીમાન્ડ ડ્રાફ્ટ / અસલ ચલણ.
  ૨. અસલ એનરોલમેન્ટ ફોર્મ.
  ૩. શાળા છોડ્યાનું પ્રમાણપત્ર સ્કુલ લીવીંગ સર્ટીફિકેટ) ની પ્રમાણિત ઝેરોક્ષ નકલ (૨ કોપી)
  ૪. જાતિ પ્રમાણપત્રની પ્રમાણિત ઝેરોક્ષ નકલ (જો જોડવી હોય તો) (૨ કોપી)
  ૫. એસ.એસ.સી (ધો.૧૦) ની માર્કશીટની પ્રમાણિત ઝેરોક્ષ નકલ (૨ કોપી)
  ૬. એચ.એસ.સી (ધો.૧૨) ની માર્કશીટની પ્રમાણિત ઝેરોક્ષ નકલ (૨ કોપી)
  ૭. Graduation (B.A/B.Com/B.Sc/B.E) ની તમામ વર્ષની માર્કશીટની તેમજ ડીગ્રી સર્ટીફિકેટની પ્રમાણિત ઝેરોક્ષ નકલ. ( પાસ તથા નાપાસ જો હોય તો તે બધી) (૨ કોપી)
  ૮. ગ્રેજ્યુએશન ગુજરાત બહારની યુનિ. માંથી કરેલ હોય તો માઈગ્રેશન સર્ટીફિકેટ રજુ કરવું પડશે. તેમજ આવા અરજદારે L.L.B ગુજરાતમાંથી પાસ કરેલ હોય તો તેવા સંજોગોમાં એલીજબીલીટી સર્ટીફિકેટ રજુ કરવાનું રહેશે. (૨ કોપી)
  ૯. L.L.B ની તમામ સેમેસ્ટરની તથા તમામ માર્કશીટની તેમજ ડીગ્રી સર્ટીફિકેટની પ્રમાણિત ઝેરોક્ષ નકલ. (પાસ તથા નાપાસ જો હોય તો બધી) (૨ કોપી)
  ૧૦. ડીમાન્ડ ડ્રાફ્ટ / ચલણની ઝેરોક્ષ નકલ.
  ૧૧. જો એફીડેવીટ આપવાની થતી હોય અને તે બાબતે કોઈપણ પ્રશ્ન હોય તો ઓફિસમાં રૂબરૂ સંપર્ક કરવો.
- નોંધ :** ઉપર જણાવેલ તમામ ડોક્યુમેન્ટ્સનાં અસલ દસ્તાવેજ અરજદારે ફરજિયાત સાથે લાવવાના રહેશે.



Enr. No. G / \_\_\_\_\_ /20\_\_

Enrolment Dt. : \_\_\_\_\_

## The Bar Council of Gujarat

3<sup>rd</sup> Floor, Satyamev Complex, Opp. Gujarat High Court, Sola,  
Ahmedabad - 380060. Ph. : (079) 27434073, 29701096

(Application for Enrolment under the  
Advocates Act, 1961)

Photo be affixed  
& be attested by  
an Advocate

Name of Applicant :

\_\_\_\_\_

(in block letters, Surname first)

Address : \_\_\_\_\_

\_\_\_\_\_ (Place) City \_\_\_\_\_

Tal. \_\_\_\_\_ District \_\_\_\_\_ Pin \_\_\_\_\_

Contact No. \_\_\_\_\_ Email: \_\_\_\_\_

To,  
THE BAR COUNCIL OF GUJARAT

I \_\_\_\_\_ the son / the daughter / the wife  
of \_\_\_\_\_ do hereby declare that I am  
desirous of being admitted as an Advocate on the Roll of Advocates maintained  
by the Bar Council of Gujarat beg to apply for the same.

1. I hereby declare that : I am a citizen of India /  
\* OR I am a national of \_\_\_\_\_ where citizen of India, duly  
qualified are permitted to practice law.
2. I hereby declare that I have completed twenty one years of age, and my date  
of birth is \_\_\_\_ / \_\_\_\_ / \_\_\_\_ .(DD / MM / YYYY)
3. I declare that upon admission I propose to practice within the State of Gujarat.
4. I am qualified to be admitted as an Advocate on the State Roll under clause  
(c) of Sub section (1) or sub-section (2) or sub-section (3) or sub-section (4) of  
section 24 of the Advocates Act, 1961, (No. 25 / 1961).
- 5.\* I declare that I was enrolled as District Pleader / Vakil / Mukhtar / Advocate  
by \_\_\_\_\_ High Court / Judicial Commissioner's Court / District  
Court as p er sanad / certificate enclosed.

\* Score out which is not applicable and initial the same.

(For Office use only)

Received Rs. \_\_\_\_\_ by D. D. No. / Journal No. \_\_\_\_\_ Dt. \_\_\_\_\_

drawn on \_\_\_\_\_ in favour of **BAR COUNCIL OF GUJARAT**

Receipt No. \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
Signature

6. \* I was enrolled as an Attorney of the Court of \_\_\_\_\_  
as per certificate enclosed.

7. I beg to furnish the details necessary under section 24 (1) (c) of the  
Advocate Act, 1961, read with the relevant rules of the Bar Council of  
India and the Bar Council of Gujarat.

**A**

- (i) Name of the University in which the  
Degree in law was taken : \_\_\_\_\_
- (ii) Name of the College : \_\_\_\_\_
- (iii) Name of the Degree in Law : \_\_\_\_\_
- (iv) The academic years of the course  
of instruction and the year when  
the degree was taken : \_\_\_\_\_
- (v) Whether the degree was taken by  
private study ? : \_\_\_\_\_
- (vi) The duration of the course of  
instruction in law-whether  
two years / three years / five years : \_\_\_\_\_
- (vii) The medium of instruction in Law : \_\_\_\_\_
- (viii) Whether proficiency test in English  
was passed ? : \_\_\_\_\_
- (ix) Whether the applicant has answered  
the papers for the Law Examination  
in English ? : \_\_\_\_\_
- (x) Other relevant particulars, if any. : \_\_\_\_\_

**B**

- (i) Other particulars, if any, regarding the  
qualifications obtained before joining  
the course of instructions in Law.  
(B. A. / B. Com. / B. Sc. etc.) : \_\_\_\_\_
- (ii) \* The other academic qualification if  
any equivalent to a degree as  
prescribed by the Bar Council of India  
under section 24 (1) (c) (iii) or (iv)  
of the Advocates Act. : \_\_\_\_\_

**C \*** I hold a degree in law of a University outside the territory of India which is  
recognized by the Bar Council of India, and the particulars are given below :-

- (i) The Name of the University : \_\_\_\_\_
- (ii) The Name of the Degree : \_\_\_\_\_

**D \*** I am barrister at law called to the Bar in the year \_\_\_\_\_  
and qualified under section 24 (1) (c).  
I studied in the Inn \_\_\_\_\_

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\* Score out which is not applicable and initial the same.



8. \* (To be filled up by candidates who are required to undergo training and pass an examination as required under section 24 (1) (d))  
 I pass undergone practical training and passed the examination held as required under section 24 (1) (d) of the Advocates Act, 1961.  
 The training was for a period of \_\_\_\_\_ months from \_\_\_\_\_ to \_\_\_\_\_ it was under Shri. \_\_\_\_\_ Advocate, practicing at \_\_\_\_\_ I have passed the following examinations held by the Bar Council in \_\_\_\_\_  
 The following certificates required under the Rules in token of the training undergone and the passing of the examination are enclosed (give particulars)
9. \* (To be filled up by applicants exempted from training and examination as required under section 24 (1) (d) of the Act.)  
 I did not undergo training after my law degree or pass examination held by the Bar Council as prescribed under section 24 (1) (d) as I have been exempted under notification of the Government of India \_\_\_\_\_ rom undergoing the same / as I have been exempted under notification of the Government of India No. \_\_\_\_\_ clause \_\_\_\_\_ (give details).
10. (To be filled up by persons who have undergone the three years course of study and taken the degree in law).  
 In my course of study for 3 years I have had practical training and passed the examinations as required by the Bar Council of India (give particulars)
- 11.\* (To be filled up by applicants covered by Clause (iv) of Rules 10 of the Rules of the Bar Council of India in part III - A)  
 The period of my two years course of study was from \_\_\_\_\_ to \_\_\_\_\_ The Examination of the University which should have been held before 31st December, 1971, was held actually on \_\_\_\_\_ and the results were announced on \_\_\_\_\_ I have passed the examination on the following subjects not covered by the two years course and held by the Bar Council of \_\_\_\_\_ as required under Rule No. \_\_\_\_\_.
12. I enclose below mentioned original marksheets & School Leaving Certificate (for age proof) along with certified photo copies thereof

| Particulars                                   |         | Name of the College | Month & Year of Passing | Attempts | Percentage |
|---|---------|---------------------|-------------------------|----------|------------|
| 12th / B.A. / B.Com / B.Sc. / B.B.A. / B.C.A. |         |                     |                         |          |            |
| 1 <sup>st</sup> LL. B.                        | Monsoon |                     |                         |          |            |
|   | Winter  |                     |                         |          |            |
| 2 <sup>nd</sup> LL. B.                        | Monsoon |                     |                         |          |            |
|   | Winter  |                     |                         |          |            |
| 3 <sup>rd</sup> LL. B.                        | Monsoon |                     |                         |          |            |
|   | Winter  |                     |                         |          |            |
|   |         |                     |                         |          |            |
|   |         |                     |                         |          |            |

13. I enclose certificates of good moral character and fitness from two Advocates on the Roll of the Bar Council of Gujarat on Page 7.

\* Score out which is not applicable and initial the same.

14. \* I do hereby declare that\* I am not in full or part - time employment or service. I am
15. \* I declare that\* I am not engaged in any trade, business or profession. I am
16. \* I give particulars of my previous employment or service or trade or business or profession as under : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
17. \* I have left my previous employment or service in consequence of termination of service / retirement / resignation / dismissal on \_\_\_\_\_ under the following circumstances.
18. \* I have left my previous trade, business or profession in the year \_\_\_\_\_ by reason of \_\_\_\_\_
19. (1) State any other circumstances or incident affecting your character or fitness to be enrolled.
- \* (2) I do hereby declare that I am only a sleeping partner in the firm of M/s \_\_\_\_\_ and I undertake to intimate to the Bar Council of Gujarat forthwith if I start taking any active interest in the business of the aforesaid firm. (Annex the partnership deed along with its true copy).
20. \* (1) I declare that I made a previous application for enrolment as Advocate / Pleader / Mukhtar / Revenue Agent to the Bar Council of \_\_\_\_\_ Court of \_\_\_\_\_ on \_\_\_\_\_. The application was rejected for the reason of \_\_\_\_\_  
The application was withdrawn (copy of the order of the Bar Council or Court concerned to be filled) (if no such application was made it should be specifically stated).
- (2) I declare that I have not been convicted of an offence involving moral turpitude.
- (3) I declare that I have not been convicted of an offence under the provisions of untouchability (offences) Act, 1955.
- (4) I declare that I have not been dismissed or removed from employment or office under the State or any charge involving moral turpitude.
21. + (a) Have you been convicted previously by any Court in India or outside India for committing any offence or offences over and above the offences as mentioned on declaration 20 (2), 20 (3) and 20 (4) herein above. If yes, give particulars and furnish documents \_\_\_\_\_.
- + (b) Is there any pending Criminal Proceeding against you? If so give full particulars as to name of Court, Date, Nature of proceedings etc \_\_\_\_\_.
- + (c) Have you been dismissed or suspended from service or otherwise punished while in service ? Give Particulars \_\_\_\_\_.
- + (d) Are you suffering from a contagious disease ? \_\_\_\_\_.  
If reply to column No. 21 (d) is yes then give the particular of disease. (Name of the disease, since when suffering etc.)
22. + Have you been adjudged as insolvent by any Court ? \_\_\_\_\_ .  
Give particulars.

\* Score out which is not applicable and initial the same.

+ Answer in 'Yes' or 'No'

23. \* I hereby pay / remit \* Rs.6,000/- being enrolment fee payable to the  
Rs.3,000/-

\* under Section 24 (1) (f) of the Advocates Act, 1961.

24. I hereby declare that if admitted as an Advocate, I will faithfully observe and abide by all rules made by the Bar Council of Gujarat and the Bar Council of India as amended from time to time for regulating the conduct of Advocates on the State Roll and the Common Roll of India. I have read the rules relating to Standards of Professional Conduct and Etiquette.

25. I give my undertakings as required.

26. I declare that the statements made in this application are true to my own knowledge, information and belief.

27. I undertake to furnish such other particulars as may be required for the purpose of this application.

28. I am herewith furnishing the copy of my photograph duly attested by advocate Shri \_\_\_\_\_ dt. \_\_\_\_\_

29. \* I hereby declare that I am a member of the \* Schedule Caste and  
Schedule Tribe

I produce a certificate to that effect from the Collector of the District or the Social Welfare Officer of the District or the Taluka Development Officer of the Taluka to which I belong.

30. \* I give as under the particulars of the \* Schedule Caste of which I am  
a member (give particulars). Schedule Tribe

Date : \_\_\_\_\_

\_\_\_\_\_  
Signature of the Applicant

- Note :
1. Applicant is expected to answer with utmost frankness and furnish particulars in respect of Declarations 14 to 22.
  2. If any statement or fact stated in the application is found to be false at any time the name of the applicant shall be liable to be struck off from the roll under proviso to Sub Section (1) of the Section 26 of the Advocates Act, 1961.

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\* Score out which is not applicable and initial the same.

## UNDERTAKINGS

- (a) I do hereby undertake that if, after my admission as advocate I accept full or part time service, or I am engaged in any trade, business or profession (unless exempted by the Bar Council under its rules) I shall forthwith inform the Bar Council of such employment or engagement, shall cease to practice as an Advocate and shall deposit my enrolment certificate with the Bar Council.
- (b) I do hereby undertake that I shall not accept any employment which, in the opinion of the Bar Council, is derogatory to the status of an Advocate.
- (c) I hereby declare and undertake that :
- (i) I shall uphold the constitution and the laws.
  - (ii) I shall conform to the standards of professional conduct and etiquette laid down by the Bar Council of India which I have read.
  - (iii) I shall faithfully discharge every other obligation cast on me by the Advocates Act, 1961 and rules framed thereunder.
  - (iv) I shall inform the Bar Council of any change of address of my residence or place or practice for the proper maintenance of roll and voters list.
  - (v) I do hereby undertake that I shall inform Bar Council of Gujarat if I am convicted by the Court or adjudged insolvent by the Court or if found guilty of any moral turpitude subsequent to the date of my enrolment.

I declare that the facts stated above in this application are true and correct and that the documents filed are genuine.

Date : \_\_\_\_\_

\_\_\_\_\_  
Signature of the Applicant



: 7 :

## CERTIFICATE

(i)

I, Advocate Mr. / Ms. \_\_\_\_\_  
do hereby certify that the applicant above named is known to me personally for  
the last \_\_\_\_\_ years.

\* I have had the following opportunities of judging his / her character.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I believe him / her to be a person of good moral character and in my opinion  
he / she is fit to be an Advocate on the Roll of the Bar Council of Gujarat.

**I state that I am not in his / her relation.**

I state that I am an Advocate on the roll of the Bar Council of Gujarat vide  
enrolment No. G / \_\_\_\_\_ / \_\_\_\_\_

**Date :** \_\_\_\_\_

\_\_\_\_\_  
Signature of the Advocate

Address :

\_\_\_\_\_  
(ii)

I, Advocate Mr. / Ms. \_\_\_\_\_  
do hereby certify that the applicant above named is known to me personally for  
the last \_\_\_\_\_ years.

\* I have had the following opportunities of judging his / her character.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I believe him / her to be a person of good moral character and in my opinion  
he / she is fit to be an Advocate on the Roll of the Bar Council of Gujarat.

**I state that I am not in his / her relation.**

I state that I am an Advocate on the roll of the Bar Council of Gujarat vide  
enrolment No. G / \_\_\_\_\_ / \_\_\_\_\_

**Date :** \_\_\_\_\_

\_\_\_\_\_  
Signature of the Advocate

Address :

\_\_\_\_\_  
\* અરજદારને એડવોકેટ કેવી રીતે ઓળખે છે તે સ્પષ્ટ રીતે જણાવો.

: 8 :

Other undertakings of the applicant in respect of enrolment application :

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Date : \_\_\_\_\_

\_\_\_\_\_  
Signature of the Applicant

## **R e m a r k s**

Enrolment Application No. \_\_\_\_\_ of 20 :

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\_\_\_\_\_  
Signature of the official

**Scrutinized and found in order**

**Secretary**

\_\_\_\_\_  
**The Applicant may be Enrolled**

**Chairman**

**Member**

**Member**

**The Enrolment Committee**



# FORM UNDER RULE 40

## The Bar Council of Gujarat

3rd Floor, Satyamev Comlex,

Opp. Gujarat High Court,

Sola, Ahmedabad - 380 060.

Tel. No. : (079) 2743 4073, 2766 3460

Dear Sir,

1. I here by pay **Rs. 3,000/-** being the life time payment under rule 40. Chapter II, Part VI of the Rules of the Bar Council of India.
2. I am enrolled as an advocate on the Roll of your State Bar Council.
3. I am Ordinarily Practicing at \_\_\_\_\_ in the territory / State of Gujarat.
4. I am a member of the \_\_\_\_\_ Bar Association / not a member of any Bar Association.
5. My Present address is \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date :

\_\_\_\_\_  
Signature

Place :

Name : \_\_\_\_\_  
(in block letters)

Enrolment No. G / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_  
**(For office use only)**

Received a sum of **Rs.3,000/-** from \_\_\_\_\_

Towards life time payment under Rule 40, Chapter II, Part VI of the Rules of the Bar Council of India through DD / Challan of **Central Bank of India**.

Received Rs. **3,000/-** by D. D. No. / Journal No. \_\_\_\_\_ Dt. \_\_\_\_\_

drawn on \_\_\_\_\_ in favour of **BAR COUNCIL OF GUJARAT**

Receipt No. \_\_\_\_\_ Date \_\_\_\_\_

For, Secretary  
The Bar Council of Gujarat



**Surname**  
અટક

**Name**  
નામ

**Father / Husband Name**  
પિતા / પતિનું નામ

Enrolment No. :  
નોંધણી નં. :

|          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>G</b> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

Date of Enrolment :  
નોંધણી તારીખ :

|          |          |          |          |          |          |          |          |
|----------|----------|----------|----------|----------|----------|----------|----------|
| <b>D</b> | <b>D</b> | <b>M</b> | <b>M</b> | <b>Y</b> | <b>Y</b> | <b>Y</b> | <b>Y</b> |
|          |          |          |          |          |          |          |          |

Photo  
ફોટો

પાસપોર્ટ સાઈઝનો ફોટો કોર્ટ ટ્રેસમાં લગાવવો.  
જેની વિગત નીચે મુજબ છે.

સહી \_\_\_\_\_

### FOR LADIES :

(a) Black and full or half sleeve jacket or blouse, white collar stiff or soft, with white bands and Advocate's Gowns.

### OR

(a) White blouse, with or without collar, with white bands and with a black open breast coat.

(b) Sarees or long skirts (white or black or any mellow or subdued color without any print or design) or Flare (white, black or black striped or grey) or Punjabi dress (churidar-kurta or salwar-kurta with or without duppatta white or black.

### FOR GENTS :

(a) A black bottomed up coat, chapkan, achkan, black sherwani and white bands with Advocate's Gown, or

(b) A black open breast coat, white shirt, white collar stiff and white bands with Advocate's Gowns.

In either case long trousers (white, black striped or grey) or dhoti



UNDERTAKING FOR VERIFICATION

I, \_\_\_\_\_son/daughter of  
\_\_\_\_\_R/o.\_\_\_\_\_hereby  
submitting the undertaking at the time of filing enrolment  
form at Bar Council of Gujarat.

1. I am submitting my enrolment form to the Bar Council of Gujarat along with copies of my mark-sheets as well as relevant documents as per norms, wherein the Bar Council of Gujarat office will send the letter for verification of my mark-sheets to the concerned authority, at respective places within State of Gujarat/out of Gujarat. The mark-sheets submitted by me for the said reasons are genuine and in future, if the mark-sheets submitted by me before the Bar Council of Gujarat is found as fake or forged, then the Enrolment Committee of the Bar Council of Gujarat will take an appropriate legal criminal action against me. Further, I am undertaking that if my any mark-sheets are found fake, then decision taken by the Enrolment Committee will be binding to me.

2. As per the direction given by the Bar Council of India, I am depositing prescribed fees of Rs. 2,500/- by way of demand draft/challan drawn in favour of "Bar Council of Gujarat" payable at Ahmedabad towards the charges for verification of mark-sheets of concerned University/Board.

Date: \_\_\_\_\_  
Place: \_\_\_\_\_

Signature \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Contact No.: \_\_\_\_\_

**CBI BANK COPY**  
(To be retained by concerned CBOI Branch)  
DEPOSIT IN ANY BRANCH OF CENTRAL BANK OF INDIA (CBOI)  
BY CASH ONLY

CHALLAN FOR PAYMENT OF ENROLMENT FEE OF THE  
THE BAR COUNCIL OF GUJARAT  
**BAR COUNCIL OF GUJARAT - A/C. No. 3447186133**

Applicant's Name : Mr. / Ms. \_\_\_\_\_

(Candidate to fill in CAPITAL letters)

| Details of Fee Payable |                   |                                       |
|------------------------|-------------------|---------------------------------------|
| Enrolment FEE Amount   | CBOI bank Charges | Total Amount payable by the candidate |
| Rs.25,000.00           | Rs.               | Rs.                                   |
| SC / ST                | Rs.22,000.00      | Rs.                                   |
| <b>TOTAL AMOUNT</b>    |                   | Rs.                                   |

Rupees \_\_\_\_\_

*Details below to be filled in by Bank*

CBOI Branch Name : \_\_\_\_\_ Date : \_\_\_\_\_

Branch Code : \_\_\_\_\_ Amount : Rs. \_\_\_\_\_

CBOI Journal No : \_\_\_\_\_

|   |  |
|---|--|
| Signature of Bank's Official / Cashier<br>with seal | Signature of Candidate / Depositor<br>(Mobile No : _____ ) |
|---|--|

**CBOI Charges**  
\*\* At any Ahmedabad branches - NO CHARGES  
CBOI Branches in Gujarat state given backside.

**BAR COUNCIL OF GUJARAT COPY**  
(To be sent by the candidate along with Enrolment Form)  
DEPOSIT IN ANY BRANCH OF CENTRAL BANK OF INDIA (CBOI)  
BY CASH ONLY

CHALLAN FOR PAYMENT OF ENROLMENT FEE OF THE  
THE BAR COUNCIL OF GUJARAT  
**BAR COUNCIL OF GUJARAT - A/C. No. 3447186133**

Applicant's Name : Mr. / Ms. \_\_\_\_\_

(Candidate to fill in CAPITAL letters)

| Details of Fee Payable |                   |                                       |
|------------------------|-------------------|---------------------------------------|
| Enrolment FEE Amount   | CBOI bank Charges | Total Amount payable by the candidate |
| Rs.25,000.00           | Rs.               | Rs.                                   |
| SC / ST                | Rs.22,000.00      | Rs.                                   |
| <b>TOTAL AMOUNT</b>    |                   | Rs.                                   |

Rupees \_\_\_\_\_

*Details below to be filled in by Bank*

CBOI Branch Name : \_\_\_\_\_ Date : \_\_\_\_\_

Branch Code : \_\_\_\_\_ Amount : Rs. \_\_\_\_\_

CBOI Journal No : \_\_\_\_\_

|   |  |
|---|--|
| Signature of Bank's Official / Cashier<br>with seal | Signature of Candidate / Depositor<br>(Mobile No : _____ ) |
|---|--|

**CANDIDATE COPY**  
(To be retained by candidate, please make photocopies for record)  
DEPOSIT IN ANY BRANCH OF CENTRAL BANK OF INDIA (CBOI)  
BY CASH ONLY

CHALLAN FOR PAYMENT OF ENROLMENT FEE OF THE  
THE BAR COUNCIL OF GUJARAT  
**BAR COUNCIL OF GUJARAT - A/C. No. 3447186133**

Applicant's Name : Mr. / Ms. \_\_\_\_\_

(Candidate to fill in CAPITAL letters)

| Details of Fee Payable |                   |                                       |
|------------------------|-------------------|---------------------------------------|
| Enrolment FEE Amount   | CBOI bank Charges | Total Amount payable by the candidate |
| Rs.25,000.00           | Rs.               | Rs.                                   |
| SC / ST                | Rs.22,000.00      | Rs.                                   |
| <b>TOTAL AMOUNT</b>    |                   | Rs.                                   |

Rupees \_\_\_\_\_

*Details below to be filled in by Bank*

CBOI Branch Name : \_\_\_\_\_ Date : \_\_\_\_\_

Branch Code : \_\_\_\_\_ Amount : Rs. \_\_\_\_\_

CBOI Journal No : \_\_\_\_\_

|   |  |
|---|--|
| Signature of Bank's Official / Cashier<br>with seal | Signature of Candidate / Depositor<br>(Mobile No : _____ ) |
|---|--|